Application No.



# **CSI COLLEGE OF EDUCATION**

Parassala, Thiruvananthapuram - 695 502

A Minority Institution Affiliated to the University of Kerala, Recognised by NCTE and Accredited by NAAC with B' grade The South Kerala Diocese of the Church of South India (SIUC)

PHOTO

Application for Admission to the B.Ed Course (All entries to be made in BLOCK LETTERS. Use  $(\sqrt{)}$  Mark wherever necessary)

| 1. OPTIONAL SUBJECT CHOSEN   |                          |
|--|--------------------------|
| 2. NAME OF APPLICANT   |                          |
| 3. ADDRESS : Permanent   |                          |
| Phone No. &<br>E –mail   |                          |
| Present  |                          |
| Phone No   |                          |
| 4. DATE OF BIRTH   |                          |
| 5. SEX   |                          |
| 6. NAME OF PARENT/ GUARDIAN  |                          |
| 7. OCCUPATION, ADDRESS AND<br>ANNUAL INCOME OF<br>PARENT/ GUARDIAN |                          |
| 8. COMMUNITY AND RELIGION  |                          |
| 9. APPLICANT BELONGS TO  | SC ST OEC OBC S.I.U.C    |
| 10. DEGREE (Graduation)  | B.A B.Sc Main UNIVERSITY |

| 11. POST GRADUATE DEGREE  | M.A M.Sc Main UNIVERSITY |
|---|--------------------------|
| 12. DO YOU HAVE A POST<br>GRADUATE DEGREE IN THE<br>SUBJECT CHOSEN? | YES NO                   |
| <b>13. TEACHING EXPERIENCE (</b> If any)                            |                          |

# 14. MARKS OBTAINED

| Course                              | Subject | Board/<br>University | Marks<br>Obtained/<br>Grade | % of<br>Marks | Class/<br>Division/<br>Grade | Month &<br>Year |
|-------------------------------------|---------|----------------------|-----------------------------|---------------|------------------------------|-----------------|
| SSLC                                |         |                      |                             |               |                              |                 |
| Plus Two/VHSE/Pre-degree            |         |                      |                             |               |                              |                 |
| Graduation (B.A/B.Sc)               |         |                      |                             |               |                              |                 |
| Part-I                              |         |                      |                             |               |                              |                 |
| Part-II                             |         |                      |                             |               |                              |                 |
| Part-III                            |         |                      |                             |               |                              |                 |
| Subsidiary – I                      |         |                      |                             |               |                              |                 |
| Subsidiary – II                     |         |                      |                             |               |                              |                 |
| Total Marks [ In Part III/CGPA (s)] |         |                      |                             |               |                              |                 |
| Grand Total (Part I+ II+ III/CGPA)  |         |                      |                             |               |                              |                 |
| Post Graduation (M.A/M.Sc)          |         |                      |                             |               |                              |                 |

# **15. DETAILS OF DEMAND DRAFT**

| DD Number | DD Amount | DD Date | Name of Bank | Place of Bank |
|-----------|-----------|---------|--------------|---------------|
|           |           |         |              |               |

### **DECLARATION**

I hereby declare that the facts given in the application are true and that, if selected for the course, I undertake to abide by all the rules and conditions prescribed for the course by the college.

Name and Signature of the Applicant

Place :

Date :

Name and Signature of the Parent/Guardian

## **S.I.U.C. CERTIFICATE (In the case of S.I.U.C. Applicants only)**

| This is to certify that son/ daughter of    |
|---|
| is a member/Communicant member of the C.S.I |
| Church and that he/she belongs to the       |
| S.I.U.C Community.                          |

Place :

Date :

District Chairman

# FOR OFFICE USE ONLY

- 1. Quota :
- 2. Admission No :
- 3. Optional Subject :
- 4. Date of Admission :

Principal